**Anderson Districts I & II Career & Technology Center**

702 Belton Highway Williamston, SC 29697

www.andersonctc.org p 864.847.4121 f 864.847.3539

**Field Trip Permission Form**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Student or Chaperone) has permission to participate in

a school-sponsored trip on\_\_\_\_\_\_\_\_\_March 1-4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Date/s) as described below:

DESTINATION \_\_\_New York City, IBS National Student Media Conference and Awards, Hotel Penn\_\_\_\_\_\_\_\_\_\_\_\_\_

TIME OF DEPARTURE \_\_\_\_\_\_\_8:40am Thursday\_\_\_ ESTIMATED TIME OF RETURN \_\_\_11:20am Sunday\_\_\_\_\_\_

(The school cannot be responsible for getting students to individual homes.)

METHOD OF TRANSPORTATION: All transportation is owned by ACTC.

🞏 2010 Hyundai Elantra (max 3 students) 🞏 2004 Dodge Caravan (max 7 students)

🞏 2001 Dodge Caravan (max 5 students) 🞏 1996 Dodge Van (max 5 students)

🞏 2003 Thomas Mini Bus (28-Passenger) 🞏 1998 Thomas Bus (64-Passenger)

SPECIAL INFORMATION \_\_\_\_Students are to be dropped off and picked up at GSP Airport\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I understand the above and further understand that the students/chaperones will be subject to the same standards of conduct as when they are at school.

I further understand that Anderson Districts I & II Career & Technology Center (ACTC) may not carry insurance relative to the trip or for injuries during the trip, and I represent that the individual has insurance either through the District’s student insurance program or through my own insurance carrier. In addition, if any emergency medical procedures or treatment are required during the trip, I consent to the taking, arranging for, or consenting to the procedures or treatment according to the discretion of the supervisor(s) of the school sponsored trip.

I release and waive, and further agree to indemnify, hold harmless, or reimburse, and defend Anderson Districts I & II Career & Technology Center, its Board of Trustees, the individual members thereof, all employees, representatives, and all agents thereof, from and against any claim which I, any other parent or guardian, any sibling, student, or other person may claim to have, known or unknown, directly or indirectly, for any losses, damages, or injuries arising out of, during, or in connection with participation in the school sponsored trip or the rendering of medical procedures or treatment for any injuries sustained during the trip.

STUDENT SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Parent/Guardian/Chaperone Signature)

TELEPHONE NUMBERS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Work)

(DISCIPLINARY ACTION WILL BE TAKEN WHEN STUDENTS ARE RESPONSIBLE FOR FORGERY.)

\*\*\***District Medication Policy** applies to all field trips (including overnight). Non-prescription medication must be in original container and accompanied by “**Parental Request for Administration of Non-Prescription Medicine**” form. Prescription medication must also be in the original container and must be accompanied by “**Administration of Prescription Medication**” form. This form must be signed by the parent and also signed by the prescribing physician. Both forms are available in our school office and **NO** medication will be administered unless these proper procedures are followed.

\*\*\*ATTENTION: Anderson Districts I & II Career & Technology Center promotes both safe and healthy behavior. **NO STUDENT, EMPLOYEE OR CHAPERONE SHOULD USE ANY TYPE OF TOBACCO PRODUCT OR DRINK ALCOHOLIC BEVERAGES ON ANY SCHOOL SPONSORED TRIP, INCLUDING OVERNIGHT FIELD TRIPS.**